



JOHN ELIAS BALDACCIO
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

DAVID A. COLE
COMMISSIONER

May 27, 2009
Subject: **Orland "B"**
Federal Project No: BR-1510(300)X
State Pin No: 015103 .00B
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, "NOTICE TO CONTRACTORS" (Page 1), in the first sentence, **CHANGE** the bid opening date from May 27, 2009 to read **June 3, 2009**. Make this change in pen and ink.

Consider this change prior to submitting your bid on **June 3**, 2009.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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